CYPRESS KEY TOWN CENTRE

LYING IN SECTION 34, TOWNSHIP 43 SOUTH, RANGE 41 EAST, BEING A REPLAT OF TRACT G AND TRACT H OF PARK CENTRAL AT CYPRESS KEY, AS RECORDED IN PLAT BOOK 119, PAGES 197 THROUGH 204, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. THE VILLAGE OF ROYAL PALM BEACH, PALM BEACH COUNTY, FLORIDA AUGUST 2018

SHEET 2 OF 4



| RECORD AT |
|-------------------------------------|
| THISDAY_OF 2018AND_DULY_RECORDED |
| IN PLAT BOOK NO. |
| ON PAGE(S) |

STATE OF FLORIDA

COUNTY OF PALM BEACH } S.S.

THIS INSTRUMENT WAS FILED FOR

SHARON R. BOCK, CLERK AND COMPTROLLER

BY: DEPUTY CLERK

SUMMARY DATA

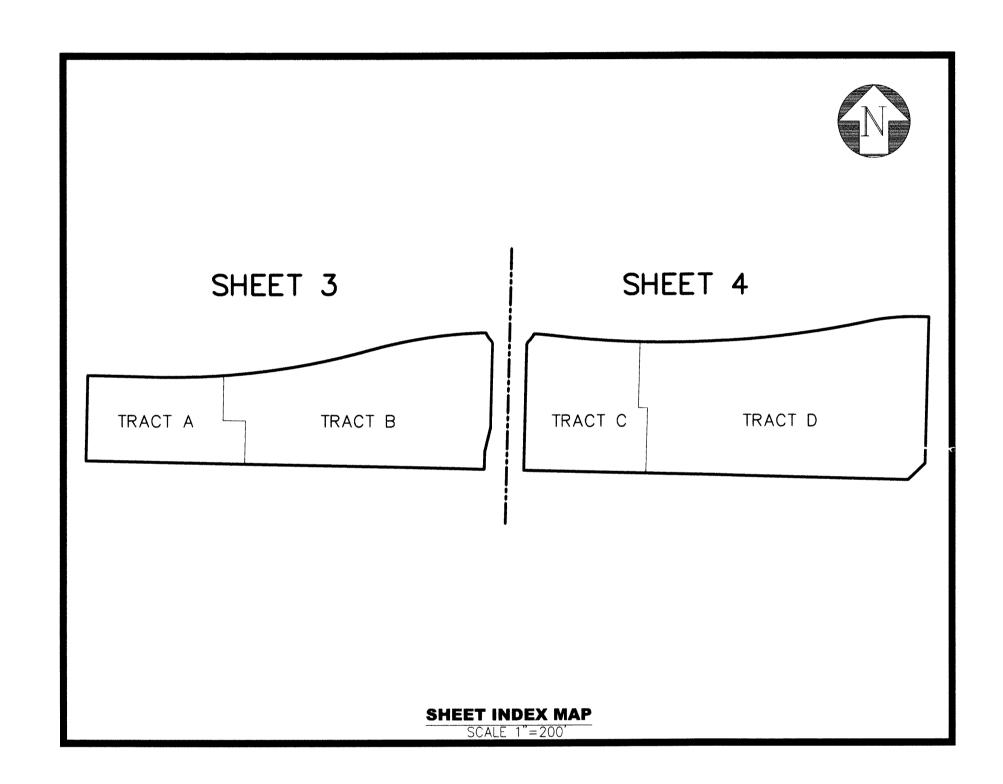
| SUBDIVISION NAME: | CYPRESS KEY TOWN CENTRE |
|-------------------------|------------------------------------------------------------------|
| PROJECT ENGINEER: | ERIK J. WILCZEK, P.E. |
| STREET NAMES: | NONE |
| NUMBER OF LOTS: | 4 |
| LINEAR FEET OF STREETS: | 0 |
| TOTAL AREA THIS PLAT: | 9.820± ACRES |
| OWNER: | K HOVNANIAN CYPRESS KEY, LLC A FLORIDA LIMITED LIABILITY COMPANY |
| AGENT: | MARTY MINOR |
| PROJECT SURVEYOR: | JENNIFER MALIN, P.S.M. |

SUMMARY DATA

| NUMBER OF LOTS | 4 |
|----------------------------|---------------------|
| APPROXIMATE LOT DIMENSIONS | TRACT A (180'x362') |
| | TRACT B (225'x543') |
| | TRACT C (255'x270') |
| | TRACT D (575'x300') |
| LINEAL FEET OF STREETS | O LINEAR FEET |
| TOTAL AREA THIS PLAT | 9.820± ACRES |
| AREA OF TRACT A | 1.219± ACRES |
| AREA OF TRACT B | 2.942± ACRES |
| AREA OF TRACT C | 1.566± ACRES |
| AREA OF TRACT D | 4.094± ACRES |

SITE DEVELOPMENT STANDARDS

| CRITERIA | REQUIRED | PROPOSED |
|--------------------|----------|----------|
| SETBACKS (MINIMUM) | | |
| FRONT | 50' | 25' |
| REAR | 50' | 23' |
| SIDE (INTERIOR) | N/A | N/A |
| SIDE (CORNER) | 50' | 37.8' |



SURVEYORS NOTES

1. PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS: ■ PRM LB#6603

2. BEARINGS SHOWN HEREON ARE BASED ON A PLAT BEARING OF N88°29'16"W ALONG A PORTION OF THE SOUTH LINE OF PARK CENTRAL AT CYPRESS KEY, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 119, PAGES 197 THROUGH 204, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA..

3. NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE VILLAGE OF ROYAL PALM BEACH APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.

5. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, WATER AND SEWER EASEMENTS SHALL HAVE FIRST PRIORITY, DRAINAGE EASEMENTS SHALL HAVE SECOND PRIORITY, UTILITY EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED. THERE WILL BE NO ABOVE GROUND ENCROACHMENTS WHERE LAKE MAINTENANCE EASEMENTS AND UTILITY EASEMENTS OVERLAP.

6. RECORDING REFERENCES SHOWN HEREON REFERENCE THE PALM BEACH COUNTY PUBLIC RECORDS.

LEGEND

△ CENTRAL (DELTA) ANGLE

L ARC LENGTH

LBE LANDSCAPE BUFFER EASEMENT

ORB OFFICIAL RECORD BOOK

PB PLAT BOOK
PG(S) PAGE(S)

R RADIUS
R/W RIGHT-OF-WAY

CH CHORD

LB LICENSE BUSINESS

RM PERMANENT REFERENCE MONUMENT

FLORIDA POWER & LIGHT

FOUND NAIL & DISK STAMPED LB#6603

FOUND 4'X4' CONCRETE MONUMENT

DISK STAMPED PRM LB#6603

THIS INSTRUMENT PREPARED BY JENNIFER MALIN, P.S.M. PSM#6667 STATE OF FLORIDA. ENGENUITY GROUP, INC. ENGINEERS SURVEYORS AND GIS MAPPERS 1280 N. CONGRESS AVE, SUITE 101, WEST PALM BEACH, FLORIDA 33409. CERTIFICATE OF AUTHORIZATION NO. LB0006603

CYPRESS KEY TOWN CENTRE



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WEST PALM BEACH, FLORIDA 33409
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WWW.ENGENUITYGROUP.COM

| 8/2/2018 | DATE | |
|---------------|--------------|--|
| N/A | SCALE | |
| 17049.01 PLAT | CAD FILE | |
| 17049.01 | SDSK PROJECT | |
| JCM | DRAWN | |
| CAR | CHECKED | |

JOB NO. 17049.01